



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)

☐ Check if this is a new name

ROPER FOR JUDGE COMMITTEE

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

(317) 531-6108

4. Mailing Address (address where all campaign finance correspondence is received)

☐ Check if this is a new address

2819 BALTIMORE AVENUE

5. City, State, ZIP Code

INDIANAPOLIS, IN 46218

6. Party Affiliation (if applicable)

DEMOCRATIC

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)

BRENDA ANNETTE ROPER

8. Party Affiliation or If Independent Candidate

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

CENTER TOWNSHIP SMALL CLAIMS JUDGE

10. County of Residence

MARION

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other

Check one:

☐ Pre-Convention

☐ Post-Convention

☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

12. Reporting Period:

From: **1/1/2015**

Through: **12/31/2015**

COLUMN A
This Period

COLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

1,006.30

14. Cash on hand and investments January 1, current year.

1,006.30

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

Non-itemized contribution

15c. Add lines 15a and 15b in both columns

SUBTOTAL

96.50

96.50

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

1,102.80

1,102.80

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

198.50

198.50

17c. Add lines 17a and 17b in both columns

SUBTOTAL

198.50

198.50

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

904.30

904.30

19. Debts OWED BY the committee (use Schedule D)

0

20. Debts OWED TO the committee (use Schedule E)

0

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title

Date

Signature of Candidate (if applicable)

Treasurer

Janaury 19 2016

Date

FOR OFFICE USE ONLY

8:47am B.C.
JAN 20 2016

FILED